

# You are invited

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## Sunday 9 January

9.15-10.00      10.00-10.45

St James Centre – Beauchamp Lane

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# CRUMPETS AND GAMES

Saturday

15th January

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Parish of Cowley

## ‘Priests are not tourists!’

*Marcos Maximo Diaz-Bruton, aged 45, known as Max, grew up in Peru, where he studied in a school run by the Catholic Franciscan religious order. In the UK since 2003, he has studied at a seminary at Oxford University and was ordained in the Church of England a decade ago. He is a licenced member of the clergy at St James, where he regularly leads the Sunday 8am service. He earns a living working in restaurants. He talked with Hugh Williamson about his work.*

I work in restaurants. I do everything there – serve customers, make coffee, clean the floors, wipe the tables, wash the dishes. It’s hard work. I’m also a supervisor of the staff in our restaurants including in the University Church, the Natural History Museum and Alpha Bar.

I usually start around 9.30 am and finish after 7pm, I often open or lock up. There is often lots of pressure. In the pandemic we made food for doctors and staff working in local hospitals.

On Sundays I start at 7am, to get ready for the 8am service.

I started restaurant work by washing dishes. I was just finishing writing a report on poverty for the churches of Cowley with the permission of the Bishop of Oxford. I thought I’d earn some money and then get a proper post in a parish. I asked myself – ‘here I am, I’ve studied at Oxford University and I’m washing dishes. How can that be?’

Then something changed. Working in the restaurant gives you a different perspective. The people who work there are completely different to academics like me. I love books, my room is full of them. I love history, theology, poetry.

The people who run the restaurant would say ‘you are wasting my time with your academic stuff. We are doing real work, with real people, this is real life’.

Also, it can be tough in the kitchen. Dirty jokes, bad language, people getting angry. You work in their realities, which become my own, you listen to what they really think.

These two worlds really collide, they have nothing to talk about.

But I found, working there, the two worlds can come closer.

I try to bring a different approach. The staff have to be very efficient. I try also to be caring. I say ‘God bless you’ and ask ‘how was your day?’

I think of the story of the Last Supper. That is about providing food – catering in fact! – for Jesus and his disciples. When I’m making food, washing dishes, I’m doing a service, I’m doing God’s will.

Matthew verse 22 is important to me. The story of the king who invited guests to a banquet but they didn’t come, so he instructed his servants to invite people from the streets. That is my message – everyone is invited to a banquet by God.

I wear a black clerical shirt to work, but no dog collar. They are too uncomfortable to work in! Also, I don't want people to know I'm a priest. I told the owner not to tell anyone. My colleagues would see me in a different way. They would not be as free as they are if they know.

My background is as a Franciscan. I told the owner of the restaurant I wanted to start at the bottom, like everyone else. I'm committed to being there, not passing by. Priests are not tourists!

How the church needs to change? In many ways. I live, so to speak at the back of the church, among those who are not privileged enough to sit at the front.

The Church is too detached from normal life. It sometimes feels like the priests come to earth in their spaceship on a Sunday to take a service and then leave again afterwards. There's a lack of theological understanding of the Church's role in society.

They don't like it when I say this. We as priests need to show our weakness, that we are not perfect. To be able to ask for mercy and compassion is a way to the Kingdom of God.

*Hugh Williamson, a writer, runs a project #PriestsInPrecariousWork interviewing worker priests in precarious jobs [www.hughwilliamson.org](http://www.hughwilliamson.org)*

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## SUPPORT PHONE NUMBERS

NEEDING ADVICE OR HELP? or just want to talk?

SOME USEFUL LOCAL NUMBERS:

Citizens Advice:	08082 787 909
Oxford City Council:	01865 249 811
Oxfordshire Mind:	01865 247788
Red Cross <i>coronavirus support line</i> :	08081 963 651
Samaritans <i>available 24/7</i> :	116 123
The Archway Foundation:	01865 790 552
Mental Health helpline <i>available 24/7</i> - NHS Oxford Health:	
Adults:	01865 904 997
Children/young people:	01865 904 988
Age UK—new telephone service for older people	01865 411288

Have you been receiving a lot of scam calls on your phone, some of them quite scary? If you are concerned about them, you can obtain help by:

- phoning 03450 700 707 – that's a special department set up by the police *OR*
- Silver Lines, open 24 hrs for assistance on 08004 708 090 - this is a charity set up by Esther Rantzen, primarily to assist those elderly people in need of assistance and who live alone and are in fear of being abused.

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## CHRONICLE

Editorial Team- Sally Hemsworth, Nicki Stevens

Deadline for the next edition: Monday 24 January 2022

If possible, please send entries by email to Sally at [chronicle@cowleyteamministry.co.uk](mailto:chronicle@cowleyteamministry.co.uk).

Paper contributions should be left at Parish Office for the attention of Sally.

The Editorial Committee in no way accepts responsibility for goods or services supplied by our advertisers, errors and omissions excepted.

## SAFEGUARDING IN COWLEY PARISH

*You will have noticed that this piece is in the Chronicle every month... because it is so important and we must keep telling ourselves we will keep everyone safe in our churches and fellowship and ensure their wellbeing.*

As a Parish, we are committed to the Christian care, nurture of, and respectful pastoral ministry with, all children and all adults but particularly those who are vulnerable in any way.

So we ensure that our policies and practice on the selection and training of all those staff and volunteers with any responsibility within the Church are in line with safer recruitment principles, including the use of Disclosure and Barring Service criminal records checks where applicable. DBS checks must now be renewed every three instead of five years so we are about to embark on a major process of re-application.

We intend that St James and St Francis churches will be safe, caring communities which provide a loving environment where there is a culture of 'informed vigilance' as to the dangers of abuse, including domestic violence and bullying.

We will challenge any abuse of power, especially by anyone in a position of trust in our churches. We follow statute, guidance and recognised good practice in all our safeguarding procedures and check that all users of our premises agree to do so too.

It is now 3 years since the Diocesan training programme was introduced for all those Parish volunteer roles requiring it - and that training must now be refreshed. Several people have followed the courses individually at home on-line but others are awaiting our offer of group training at St James Centre, both for the Basic Awareness course, which I, as Parish Safeguarding Officer, can deliver, and Foundation, which requires a Diocesan trainer. I'd hope the first would have been delivered by now but this back to 'normal' life is very busy – and now it's Christmas Tree Festival time so there may be some slippage.

There's still quite a bit of nudging to do of those volunteers who have not yet said how they will undertake the training.

It is now over 3 years since the Diocesan training programme was introduced for all those Parish volunteer roles requiring it - and that training is overdue for refreshment. Several people have followed the courses individually at home on-line but others are awaiting our offer of group training at St James Centre, both for the Basic Awareness course, which I, as Parish Safeguarding Officer, can deliver, and Foundation, which requires a Diocesan trainer. I'd hope the first would have been delivered by now but this back to 'normal' life is very busy – and now it's Christmas Tree Festival time so all is deferred until the New Year. And there's still quite a bit of nudging to do of those volunteers who have not yet said how they will undertake the training.

Following completion of my own 'Leadership' refreshed training, I am committed to raising the safeguarding profile and awareness further by establishing a group to meet 2 or 3 times a year, with clergy, church wardens and leaders of all our Parish groups. The first will also now happen in January, when we can find a convenient date.

Safeguarding is everyone's responsibility – *please be sure to report anything you observe that worries you about someone's safety or wellbeing whilst at church or on-line.*

Lesley Williams 01865 779 562 07982 439 828 [safeguarding@cowleyteamministry.co.uk](mailto:safeguarding@cowleyteamministry.co.uk)

## DATES TO REMEMBER -

Covid-19 restrictions dependant

### Christmas Tree Festival

10 – 19 December 2021

(More details in Chronicle)

### Parish Walk

Monday, 13 December 2021

Meeting outside the Randolph at 12.30 pm

### Cowley Women's Institute

Wednesday, 15 December 2021

2 – 4 pm

St James Church Centre

### Mothers' Union Group

Monday, 20 December 2022

2.30 – 4.30 pm

Ranklin Room, St James Church Centre

### New Year Big Brunch – donations for Christian Aid

Sunday 9 January 2022

9.15 – 10.45 am

St James Centre

### Film Club

Friday, 14 January 2022

6.30 pm

St James Church Centre

### Crumpets and Games

Saturday 15 January 2022

3 – 5 pm

St Francis Church

### Day of Prayer and Fasting

Saturday, 22 January 2022

9 am – 9 pm

St Francis Church

### Cowley Women's Institute

Wednesday, 19 January 2022

2 – 4 pm

St James Church Centre

Talk on Medical Cures of the Eighteenth Century

### Cheney Over-50s Club

Wednesday, 26 January 2022

1.30 – 3.30 pm

St James Church Centre

Talk on San Francisco

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## WISE WORDS

Inside every 70-year-old is a 35-five-year-old  
asking 'What happened?'

At another year I would not boggle.

Except that when I jog, I joggle!

*(Ogden Nash)*

I'm sixty-five and I guess that puts me in the  
older generation, but if there were fifteen  
months in every year, I'd only be forty-eight!

*(James Thurber)*

Boys will be boys, and so will a lot of middle-  
aged men.

Blessed are the young, for they shall inherit  
the National Debt.

### *Silly Poem:*

King David and King Solomon

Led merry, merry lives

With many, many lady friends

And many, many wives.

But when old age crept over them –

With many, many qualms,

King Solomon wrote the Proverbs

And King David wrote the Psalms.

Collated by Rosanne Butler

## LATEST NEWS FROM COWLEY WOMEN'S INSTITUTE

At our meeting on Wednesday afternoon the speaker we had booked was unfortunately unable to come because of a Covid outbreak.

We were very lucky that Peter Tickler was able to come and give us a talk at such short notice. Peter is a crime writer and we had a very interesting afternoon finding out how to create a plot, there was lots of audience participation and we had great fun giving our suggestions.

Early in November our outing was to the Museum of Oxford in the Town Hall which had just reopened after a facelift. It was very well laid out with good exhibits and lots of hands-on things to do.

Our December outing is to the Red Lion at Chalgrove for a Christmas lunch and we are all looking forward to some lovely food.

Our next meeting is on 15<sup>th</sup> December 2021 at 2pm, the last one of the year and it is going to be a Christmas Party, with delicious nibbles and plenty of fun and games.

Our January meeting is on the 19<sup>th</sup>, the speaker is Melaine King giving a talk about Medical Cures of the Eighteenth Century.

We are always very happy to welcome visitors so please come along and give us a try.

Merry Christmas and a Happy New Year.

Kathy Hulcup  
Secretary. Cowley W.I.

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# YCCN RELAY – RISE TO THE MOMENT – COP26 CLIMATE JUSTICE MARCH

Final report on this particular climate action project from Lesley Williams

I went to Glasgow by train for the weekend of 5-8 November, to stay with my brother and sister-in-law (who I hadn't seen, except on Zoom, since October 2019) and to join the faiths bloc at the 100,000 marchers 'Global day of climate action' rally there on Saturday 6 November.

There were noticeably large, cheerful groups from Tearfund and Christian Aid - both carrying placards declaring Micah 6 v 8 : Act justly, love mercy, walk humbly - along with faith representatives from many nations – several Christian bishops and other religious leaders. At one stage I found myself walking beside Olivia, Bishop of Reading and she conducted an interview with me on her phone – but she didn't use it in her blog!

The YCCN boat Pilgrim also travelled the route; I was thrilled to see her 'live'

It was a cold and, early on, very wet day with a long wait in Kelvingrove Park before we ever moved off to the road and, as with all such huge groups, we made very slow progress but there was such an inspiring feeling of solidarity, hope and commitment.



The closing rally on Glasgow Green was actually a disappointment – the strong winds caused the huge stage to be abandoned and the smaller substitute one and sound system meant that only people close to it could see and hear. So we did not stay but felt we really had contributed to the people's voice for change and justice.

I've caught up on-line with the various services that were held - which included the YCCN relay -and BBC Songs of Praise – they are still there.

<https://www.christianaid.org.uk/get-involved-locally/scotland/cop26>

<https://www.christianaid.org.uk/news/keeping-hope-alive-after-cop26>

## Post COP26 reflections from Tearfund

The climate crisis can feel like an overwhelming issue - one where it can be difficult to imagine that we can make a difference. Yet as we look back at COP26, we can see that – while it fell short of delivering all that we need – a difference *has* been made. The prayers and actions of ordinary people around the world have borne fruit.

And no matter the challenge ahead of us – we take heart from our belief in the God of justice. Alok Sharma, who led the talks, called them our 'last, best hope'. Yet, as Christians, we know that this is not true. Hope is alive in Christ.

## Reasons for praise

A key priority going into COP26 was for governments to take action that would limit global

heating to 1.5°C. If the promises made during the conference are kept, then heating could be kept to below 2°C. While this is not enough, it is progress – previously, we were on track for a disastrous rise of closer to 3°C.

Governments have been asked to make stronger plans to limit global heating further ahead of next year's climate talks. Every fraction of a degree can make the difference between life and death for people living in poverty.

Furthermore, almost 40 nations and institutions have committed to end overseas public finance for coal, oil and gas by the end of 2022. This could shift at least \$24 billion a year out of fossil fuels and into clean energy. This is a welcome signal that polluting, creation-harming fossil fuels are being consigned to the history books.

Again, there is far more to be done. But we believe – and we will keep believing – that if we continue to put pressure on governments to take action then it can, and will, be done.

### A growing movement

One of the most heartening things about COP26 and the lead up to it was to see the growing movement of Christians who are now praying, speaking up and taking action on the climate crisis. If we continue to raise our voices together, then the door of possibility will always be open.

*'Climate justice won't be achieved by a single person, decision or conference,' says Dr Ruth Valerio, Tearfund's Director of Global Advocacy and Influencing. 'But millions of us will continue to play our part and demand that world leaders play theirs.'*

*'We will continue to pray, to act, to hold leaders to account and to call for justice. And we will continue to walk by faith and keep our eyes fixed on God who can do immeasurably more than we ask or imagine.'*

We won't give up. Hope is not a feeling, it is a decision – a decision we can continue to make each day. We will continue to be God's hands and feet as we strive to protect the world's most vulnerable communities from the climate crisis. Please join us in prayer.

Pray with us

God of justice,

We pray that the progress made at COP26 will be a stepping-stone to genuine change:

that following these talks governments will put words into action, and the policies will be put in place that will avert disaster.

Help us continue to hold on to hope – to never give up but keep praying, speaking out and taking action.



And we lift up people around the world whose lives today are being turned upside down by the climate crisis.

May the world hear their cries, and do something about it.

In Jesus' name, AMEN

YCCN members who led the Climate Justice relay from Cornwall to Glasgow are taking a break to regroup and decide on the way they wish to move forward. They continue to demand that the UK government should:

1. reinstate foreign aid budget to pre-COVID levels
2. secure agreement from rich countries to at least double the decade-old promise of \$100bn a year for climate finance
3. ensure finance for climate-induced loss and damage
4. push for debt cancellation so climate-vulnerable nations can better confront the climate crisis and other urgent priorities

<https://www.yccn.uk/rise-to-the-moment>

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## Day of Prayer and Fasting For Gods Kingdom to grow in Oxford

Come and Pray for your loved ones, neighbours and our community, so all are open to receive the message of Salvation of our Lord Jesus Christ.

Venue: St Francis Church, Hollow Way, Oxford, OX3 7JP

Date: 22<sup>nd</sup> of January 2022, 09:00 am – 21:00 pm;

Part or whole day visitors welcome.

Not a member of St Francis? Not a problem, we pray  
in unity with all Christians.



-If there are medical reasons why you cannot fast, please consult your doctor first.

For "Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect." (Matthew 24:44)

There will be no childcare facility for the day.

For more information or questions please email Elwira Lubos on:

[elubos42@gmail.com](mailto:elubos42@gmail.com) or phone on 07971 942 914

## LIAM – NEW CURATE IN COWLEY PARISH

My name is Liam Cartwright and I'm very much looking forward to joining you in July 2022 to serve as Curate in the Parish of Cowley and meeting you at St James Church and St Francis Church. I'm currently completing my final year of three at Ripon College Cuddesdon, where I have been training on the Part Time Pathway, combining study with parental and work responsibilities.

After growing up in Worcestershire, I moved to London to study at the Royal College of Music where I completed my undergraduate and postgraduate degrees, and subsequently undertook teacher training at the University of Reading. Since then I have enjoyed a varied career in music, as an organist, pianist, choral conductor and educator, and for the past ten years have held the post of Director of Music at All Saints Parish Church, High Wycombe, in the Buckingham Archdeaconry.

In addition to my musical responsibilities in High Wycombe, I have been a member of the PCC and Senior Leadership Team with specific responsibility for Mission, Evangelism and Social Justice, and have spearheaded a new service, *Led by the Spirit*, which offers spirit filled and sacramental worship, including prayer ministry and anointing and high quality guest preachers, and which has grown a new congregation who travel from across the diocese and beyond to attend. I am a member of the *Sacred* team at Christ Church Cathedral, which aims to provide a safe worship space, evangelical in style, and inclusive of those who are LGBTQI+, and I am a trustee of *On Fire Mission*, an inclusive network, rooted in the Church of England, and open to all, dedicated to promoting Charismatic renewal with the riches of Catholic spirituality. I am passionate about social justice and equality and led All Saints High Wycombe through the process of becoming an accredited member of the *Inclusive Church* network.

Outside of church, I enjoy cooking, food and drink, classic cars, walking, and travelling, especially to Cornwall. My wife, Hannah, is also ordained and is currently Associate Priest at the University Church of St. Mary the Virgin, Oxford. We have a four-year-old son, James, and a Havana Brown cat called Sophie.

Please pray for me and my family over the coming months as I finish college and prepare for ordination and the transition into full time ministry. I will be praying for you all and look forward to becoming part of your community next year.

Liam

## CRAFT AND GIFT FAIRS

St James – 20 November 2021:

We were looking forward to putting on our Craft and Gift Fair this year having had to abandon the one scheduled for 2020. We did a good deal of advertising which was very successful as many arrived to support us. Refreshments were on sale and the bacon rolls went down very well with tea and coffee also being served. We had a wide selection of stalls including Christmas cards, puzzles, preserves, records, knitted toys, three St James tables and tombola. The homemade cake stall was very busy as was the raffle table. Many of our stall holders who were new to us this year commented on the lovely venue and warm welcome they received.

Thank you to everyone who contributed and helped to make this year's Fair a huge success. We raised £1,200 for Church funds.

Chris Woodman

St Francis, 27 November 2021:

The weather wasn't kind!! Having said that, Messy Church was well attended, and the pop up stall and book stall (which had to be inside – due to wind snow, rain, and the bitter cold!!) had a nice flow of people and made £57.20 (this is the total for the pop up stall only. Our aim was always to give people the opportunity to visit St Francis church in a different way. We were pleasantly surprised by the amount of people that turned out. We have even talked about maybe, doing it again next year – in the hope that the weather is kinder!

We have got the 'Games and Crumpets' event booked at St Francis Church on 15<sup>th</sup> January 3-5pm. Always a good event and comes at the right time when things feel a little flat after Christmas. There will be skittles, ping pong, bagatelle, shove ha'penny. If you don't fancy playing, come along and eat hot crumpets and endless tea and coffee. See you there.

Shirley Costar



# Little Stars and Seashells

Both these groups have loved being open and running this term in almost a normal way. For many of the children, they wouldn't remember before March 2020 and some of the adults weren't with us then, so we have welcomed lots of new faces. Having said that we have loved seeing those we knew before, too. Many of the little ones have not been able to socialise with lots of other children. Some are so nervous on the first occasion, but over time they feel more comfortable and some now race in to see what toys are out!! Talking with school leaders, being able to go somewhere with other children is one of the skills some children are lacking when they join Nursery school. Learning to share and take turns, joining in with singing are others. We are also aware of the mental health of new Mums/Dads/grandparents and childminders too. We all need to get out and meet people and when the weather is cold, the park is not always possible. We are so grateful to all those who come along to help in anyway. If you know anyone who would like to join us as a carer of young children or to help run the session, please do let Mary Bayliss know.

Many thanks

Mary

## ReFresh

It has been a pleasure this term to look at the Book of Luke and the Acts of the Apostles as our focus for our meetings. The Bible project videos have inspired our discussions. It has been a privilege too to pray for one another. All are welcome to join us on a Wednesday morning: little ones play as we watch a very short video and then discuss and share our thoughts. We often have very practical discussions about bringing up children and other challenges life presents. Do join us in the new year if you wish. Just chat to Mary or Jill.

---

### ANSWERS TO CHRISTMAS QUIZ

1. Rivers Thames (or Isis) and Cherwell.
2. Kirtlington Manor.
3. In the Museum of History & Science, Broad Street, Oxford.
4. Dorchester Abbey.
5. Minster Lovell Hall, near Burford.
6. Akeman Street.
7. Kelmscott Manor.
8. The Holywell Music Room.
9. The Rollright Stones.
10. The Eagle & Child public house in St. Giles.
11. Stanton Harcourt Manor House.
12. At Ewelme. He died in 1927.
13. RAF Brize Norton.
14. The Leander Club.
15. Headington Quarry.

# From the Archives

Mummers' Plays

December 2009

Mumming dates back to the early Middle Ages in Britain, and I am so pleased to report that it has held its appeal in rural Oxfordshire throughout the centuries right up until the present day.

So what is mumming? The answer is that, rather like wassailing or carol singing, it was a way for cottagers to knock on the doors of the houses of the rich in their neighbourhood, possibly be welcomed in, and usually rewarded with Christmas fare, a warming drink and even a few coins. In order to enhance their rewards, mummers performed plays.

In the best tradition, the mummers enacted the fight between good and evil, with good always triumphing, but before the final scene lots of shenanigans took place between crazy characters. In fact it is thought that these were the forerunners of our later pantomime figures.

The narrator is always Father Christmas. Although he was portrayed in various colours from Victorian times, in early England he was depicted as an elderly man dressed in green rather like the Jack the Green character we see on May Day. Father Christmas (never Santa) introduces Mother Dolly and "her" helpers who come to clear the room of dust and cobwebs before the Yuletide celebrations can begin. Mother Dolly is usually a man in drag (like a pantomime dame) and it can be left to the imagination as to where she flutters her duster and pokes her broom. In strides the Turkey Knight – the baddie who has come to fight the good people and bring misrule to the celebrations. This, of course, is the peasants' pronunciation of Turkish Knight, and he represents the infidels who violated the holy sites in Palestine which led to the Crusades. Who, then, is to duel with this evil fellow? Why, none other than St George! A great fight ensues leading to St George being fearfully wounded. So who can help? The comic doctor with his assistants, of course. The things that doctor inflicts on gallant St George may be as hilarious as can be dreamed up by the mummers themselves. I have seen horrendous "operations" performed on St George in order to cure him, culminating in a whole string of sausages being pulled from an opening in his stomach! Then up jumps the hero, ready to tackle the villain once again, this time to strike him dead, so that goodness has prevailed. Of course, the Turkey Knight doesn't die easily, but staggers around the audience, usually brandishing his scimitar and casting evil stares to scare the children. All this is accompanied by boos and hisses. Great, great fun.

In early days the poorer folk who have been hard put to find suitable clothing in which to perform would turn their everyday garments inside out, thus exposing rough, ragged seams and making themselves into strange-looking characters. Nowadays the costumes are more appropriate, though still home-made and quite rustic.

If you want to see one of these crazy performances, you can. The Headington Quarry Morris Dancers present several versions of their Mummers' Play on Boxing Day every year. I write "versions" deliberately, as they journey from pub to pub round the Quarry so that by the time they reach the last venue the hijinks are at their most (shall we say?) relaxed.

Their performance commemorates December 26, 1899 when Cecil Sharp, the folk musicologist, was spending Christmas at Sandfield Cottage, where his mother-in-law lived. The dancers, led by William "Merry" Kimber with his concertina, came to perform at the house. Sharp asked Kimber to come back the following day and play the music again so that he could transcribe the tunes. He had not known of the survival of this form of dancing, and the meeting led to a revival of English folk music.

The first performance begins on Boxing Day at The Crown and Thistle pub near Titup Drive. The mummers then move on to The Six Bells, then The Chequers sometime around noon. They complete their circuit at The Mason's Arms in the heart of Headington Quarry. It is also traditional for them to dance the rapper sword dance as a finale.

Anon

DEC 2013



The kings kneel in adoration before the Manger in the Nativity Pageant produced in St James Church by George Willoughby. (Jan 1968)

Researched by Les Hemsworth

Editors' Note:

Due to the resurgence of COVID, albeit in variant form, we urge people to check with the Headington Mummers Website before setting out to see them this year

Website: <https://sites.google.com/site/headingtonquarrymorrisdancers/>

# SUNDAY SERVICES

**ST JAMES CHURCH, BEAUCHAMP LANE**

**ST FRANCIS CHURCH, HOLLOW WAY**

8.00am	St James
9.30am	St Francis
11.00am	St James

The Parish Office in St James Church Centre is staffed by volunteers and is not covered continually.

Please leave a message and someone will get back to you.

Contact details: Tel: 01865 747680

Email: [office@cowleyteamministry.co.uk](mailto:office@cowleyteamministry.co.uk)

Out of hours tel: 01865 778596

Website: [www.cowleyteamministry.co.uk](http://www.cowleyteamministry.co.uk)

## MID-WEEK SERVICES & MEETINGS

Monday	10.00-11.30am	Little Stars Playgroup— St Francis
Tuesday	10.00am	Seashells Toddler Group— St James Church Centre
	12.30pm	Tuesday Lunch Club, St James Church Centre (numbers limited—booking essential. If interested con- tact Chris Woodman)

### Team Rector:

The Revd Canon Dr Geoffrey Bayliss

Tel: 01865 747680 (o) 01865 778596 (h)

Email: [rector@cowleyteamministry.co.uk](mailto:rector@cowleyteamministry.co.uk)

### Self-supporting Ministers

Revd Canon Mark Oxbrow

01865 461953

Email: [markoxbrow@aol.com](mailto:markoxbrow@aol.com)

Revd Max Diaz Butron

[mazdiazbutron@icloud.com](mailto:mazdiazbutron@icloud.com)

### Churchwardens:

Christine Woodman Tel: 778078

Maureen Stone Tel 747950

### St James Church Centre Manager:

Chris Woodman Tel: 778078

## HOME GROUPS

Leader	Time/Venue
Friends of St Francis	2nd & 4th Tuesday afternoons at 2.30pm at St Francis Church
Mark Oxbrow	Alternate Wednesday evenings at 7.30pm, Mark's home, 13 Annesley Road (just behind the Rose Hill Coop). Enquiries to Mark at 01865 461953

### Hall Bookings:

St James Church Centre, St James Church, St Francis Church: Please contact the Parish Office Tel: 747680

### Cowley Chronicle—Editorial Team:

Sally Hemsworth, Nicki Stevens

Articles to be emailed to:

[chronicle@cowleyteamministry.co.uk](mailto:chronicle@cowleyteamministry.co.uk)

Paper contributions to the Parish Office.

